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## STATEMENT UNDER 37 CFR 3.73(b)

| Applicant/Patent Owner: Carl A. Caspers / OTTO BOCK HEA                                                                                                                                                                            | ALTHCARE LP (Docket No. 76156.0096)      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Application No./Patent No.: 10/808,982 Filed/Issue Date: March 25, 2004                                                                                                                                                            |                                          |
| Titled: VACUUM APPARATUS AND METHOD FOR MANAGING RESIDUAL LIMB VOLUME IN AN ARTIFICIAL LIMB                                                                                                                                        |                                          |
| OTTO BOCK HEALTHCARE LP , a limit                                                                                                                                                                                                  | ted partnership                          |
| (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.                                                                                                                          |                                          |
| states that it is:                                                                                                                                                                                                                 |                                          |
| 1. X the assignee of the entire right, title, and interest in;                                                                                                                                                                     |                                          |
| an assignee of less than the entire right, title, and interest in (The extent (by percentage) of its ownership interest is%); or                                                                                                   |                                          |
| 3.                                                                                                                                                                                                                                 |                                          |
| the patent application/patent identified above, by virtue of either:                                                                                                                                                               |                                          |
| A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy therefore is attached.   |                                          |
| OR                                                                                                                                                                                                                                 |                                          |
| B. X A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:                                                                                                 |                                          |
| 1. From: Carl A. Caspers                                                                                                                                                                                                           | To: Barbara J. Caspers                   |
| The document was recorded in the United States Patent and Trademark Office at Reel 012547 Frame 0722 or for which a copy thereof is attached.                                                                                      |                                          |
| 2. From: Barbara J. Caspers                                                                                                                                                                                                        | To: Caspers-Schneider Technologies, Inc. |
| The document was recorded in the United States Patent and Trademark Office at                                                                                                                                                      |                                          |
| Reel 013631 , Frame 062                                                                                                                                                                                                            | or for which a copy thereof is attached. |
| 3. From: Caspers-Schneider Technologies, Inc.                                                                                                                                                                                      | To: OTTO BOCK HEALTHCARE LP              |
| The document was recorded in the United States Patent and Trademark Office at                                                                                                                                                      |                                          |
| Reel <u>016755</u> , Frame <u>019</u>                                                                                                                                                                                              | or for which a copy thereof is attached. |
| Additional documents in the chain of title are listed on a supplemental sheet(s).                                                                                                                                                  |                                          |
| As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.                      |                                          |
| [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.06 |                                          |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.                                                                                                                                    |                                          |
| /L. Grant Foster/                                                                                                                                                                                                                  | 10 January 2011                          |
| Signature                                                                                                                                                                                                                          | Date                                     |
| L. Grant Foster, Reg. No. 33,236                                                                                                                                                                                                   | Attorney of Record                       |
| Printed or Typed Name                                                                                                                                                                                                              | Title                                    |

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the guidar white is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 US. C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to late! It is missimated to late! This collection is estimated to late! This collection is estimated, and you may be individual case. Any comments on the amount of time you require to complete the isform and/or suggestions for recluding this burden, should be sent to the Chief Information Officer, US. Patent and Trademark Office, US. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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- 7. A record from this system of records may be disclosed, as a routine use, to the Administrator, General Services, or his/her designee, during an inspection of records conducted by GSA as part of that agency's responsibility to recommend improvements in records management practices and programs, under authority of 44 U.S.C. 2904 and 2906. Such disclosure shall be made in accordance with the GSA regulations governing inspection of records for this purpose, and any other relevant (i.e., GSA or Commerce) directive. Such disclosure shall not be used to make determinations about Individuals.
- 8. A record from this system of records may be disclosed, as a routine use, to the public after either publication of the application pursuant to 35 U.S.C. 122(b) or issuance of a patent pursuant to 35 U.S.C. 121(b) or issuance of a patent pursuant to 35 U.S.C. 151. Further, a record may be disclosed, subject to the limitations of 37 CFR 1.14, as a routine use, to the public if the record was filed in an application which became abandoned or in which the proceedings were terminated and which application is referenced by either a published application, an application open to public inspection or an issued patent.
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